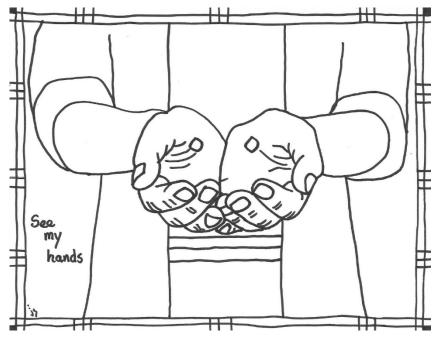
April 11, 2021 – 2nd Sunday of Easter



Gathering

Thanksgiving for Baptism

- P: Alleluia! Christ is risen.
- C: Christ is risen, indeed! Alleluia!

Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

Water is poured into the baptismal font.

We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirt comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life.

Make us one. Cleanse our hearts. Shower us with life.

To you be given all praise, with the Holy Spirit, in the glory of God, now and forever. **Amen.**

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Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt. Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

Prayer of the Day

<u>Word</u>

A Reading from the Acts of the Apostles, the 4th chapter.

A picture of what the earliest Christian community looked like as they based their life together on their experience of the resurrected Christ.

The reading:

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

Word of God, Word of Life. Thanks be to God.

A Reading from 1st John, the 1st chapter.

The beginning of the first of the letters to the church attributed to John.

The reading: We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵ This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

2 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Word of God. Word of Life. Thanks be to God.

Gospel Acclamation (sung together)

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Alleluia, Lord to whom shall we go? You have the words of eternal life. Alleluia! Alleluia!

Gospel

The holy gospel according to John, the 20th chapter. **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' ²²When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.'

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' ²⁷Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' ²⁸Thomas answered him, 'My Lord and my God!' ²⁹Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon - Bishop Michael Pryse of the Eastern Synod

"I Want to Walk..."

Hymn of the Day

I want to walk as a child of the light, I want to follow Jesus.
God set the stars to give light to the world. The star of my life is Jesus.

chorus: In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

- I want to see... the brightness of God. I want to look at Jesus. Clear Sun of Righteousness, shine on my path, And show me the way to the Father. *chorus*
- I'm looking for... the coming of Christ. I want to be with Jesus. When we have run... with patience the race, We shall know the joy of Jesus. *chorus*

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Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers

Peace

<u>Meal</u>

Offertory

"Here Is Bread"

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Here is bread, here is wine, Christ is with us, always with us. Break the bread, taste the wine, Christ is with us here. In this bread there is healing, in this cup is life forever. In this moment, by the Spirit, Christ is with us here.

Offertory Prayer

The Great Thanksgiving

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Eucharistic Prayer

Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending Jesus to be our Redeemer.

We thank you for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

Bread may be lifted up.

On the night in which he was betrayed, Jesus took bread, gave thanks, broke it, and gave it to his disciples saying, **"Take and eat. This is my body given for you. Do this for the remembrance of me."**

Wine may be lifted up.

After supper he took a cup of wine, gave thanks, and gave it for all to drink saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering, therefore, his life, death, and resurrection, we await your promised life for all this thirsty world.

Breathe your Spirit on us and on the bread and wine before us. Carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ,

through whom are all glory and honour, now and forever. Amen

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen

Distribution

Blessing

Post-Communion Prayer

<u>Sending</u>

Announcements may be made.

Benediction

Sending Hymn

"Rise, O Church..."

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- Rise, O church, like Christ arisen, from this meal of love and grace; May we through such love envision whose we are, and whose our praise. Alleluia, alleluia; God, the wonder of our days.
- Rise transformed and choose to follow after Christ, though wounded whole; broken, shared, our lives are hallowed to release and to console. Alleluia, alleluia; Christ, our present, past, and goal.
- Service be our sure vocation; courage be our daily breath; mercy be our destination from this day and unto death. Alleluia, alleluia; Rise, O church, a living faith.

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Dismissal

A: You are the body of Christ raised up for the world.Go in peace. Share the good news. Alleluia!Thanks be to God. Alleluia!